

State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: Steven Kalkman	
2. Address: 2926 Stockade Drive Rapid City, SD 57702	
3. Appointed Office: South Dakota Ellsworth Development Authority	
4. What is your occupation or profession? <div style="text-align: center; font-size: 1.2em;">RETIRED</div>	
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year. <div style="text-align: center; font-size: 1.2em;">SEE ATTACHED</div>	6. What is the nature of your association with each? (The value of the financial interest need not be reported.) <div style="text-align: center; font-size: 1.2em;">SEE ATTACHED</div>
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. <div style="text-align: center; font-size: 1.2em;">SEE ATTACHED</div>	8. What is the nature of your association with each? <div style="text-align: center; font-size: 1.2em;">SEE ATTACHED</div>


State of South Dakota

County of Pennington

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Verification

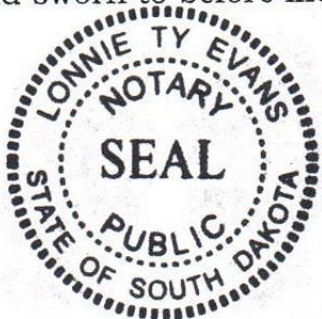
I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

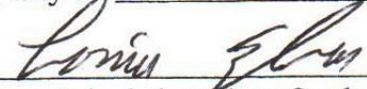


Steven Kalkman

Subscribed and sworn to before me this 17 day of October, 2016.

(SEAL)




Officer Administering Oath

My Commission Expires: 4-18-17

question 5 & 7	SODAK OFFERINGS III, LLC	18.80%	questions 6 & 8	SHAREHOLDER
	SODAK OFFERINGS, LLC	8.00%		SHAREHOLDER
	SODAK OFFERINGS II, LLC	5.50%		SHAREHOLDER
	BHCB HOLDING COMPANY	3.78%		SHAREHOLDER
	SODAK OFFERINGS IV, LLC	16.63%		SHAREHOLDER
	SODAK GCT, LLC	24.38%		SHAREHOLDER
	GCT MASTER, LLC	32.66%		SHAREHOLDER
	MRS FINANICAL, INC	33.33%		SHAREHOLDER, OFFICER
	MRS MANAGEMENT, LLC	20.00%		SHAREHOLDER, OFFICER

8. Background and experience in the area of appointment.

FINANCIAL & ACCOUNTING

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

ANYTHING THAT IS GOOD FOR THE BASE, HAS
TO BE GOOD FOR THE COMMUNITY

10. Are you a registered lobbyist? If so, for whom?

NO

11. Other members of the board or commission:

A member list will be provided to the Senate

Executive Appointment
Senate Confirmation Information

Name: Steven Kalkman	
Address: 2926 Stockade Drive Rapid City, SD 57702	
Home Phone: 605-391-4827	Office Phone:
1. Do you serve on any other state board or commission? (If yes, please list.) <div style="text-align: center; margin-top: 10px;">NO</div>	
2. Reason for vacancy: Term limited	
3. This appointee replaces: Kenny McNenny	
4. Statutory requirement for the composition of this board or commission: Chapter 1-16J of the South Dakota Codified Laws	
5. Statutory requirement for this appointment: Chapter 1-16J of the South Dakota Codified Laws	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) <div style="text-align: center; margin-top: 10px;">4 yr COLLEGE DEGREE - ADAMS STATE COLLEGE ALAMOSA, COLO 1975-79</div>	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. <div style="display: flex; justify-content: space-between; margin-top: 10px;"><div style="width: 45%;">MRS MANAGEMENT, LLC</div><div style="width: 50%;">OWNERSHIP & MANAGEMENT OF AUTO DEALERSHIPS & RELATED BUSINESS</div></div>	